

Resume



Name : Bharat Vilas Mane
Qualifications : MA (English), SET, PGDTE
Designation : Assistant Professor
Subject : English

College Address: Govindram Seksaria College of Commerce, Civil Lines, Wardha- 442001,

Office Phone: 07152-230511, College email ID: gscw_wardha@rediffmail.com

College Website: www.gsw.shikshamandal.org

(Note: Attach separate pages wherever necessary)

Biographical Sketch:

I want to establish myself in the field of English Language Teaching through my knowledge and work experience in order to facilitate the language learning process of students through transforming them into autonomous learners for their high improvements in academics.

1. Home Address:

Permanent: AT/Post – Sakharwadi, Tal – Phaltan, Dist – Satara Pin – 415 522.

Present (For Communication): GS-1 Quarters, Shiksha Mandal Campus, J B Road, Civil Lines, Wardha – 01.

2. Other Personal Details:

Date of Birth	22/04/1984	
Gender	Male	
Nationality	Indian	
Marital Status	Married	
Mother Tongue	Marathi	
Languages Known	Marathi, Hindi, English	
Mobile No.	1.9923745870	2.-----
E-mail ID	1.bhrtmane316@gmail.com	
	2.-----	

3. Academic Details:

Examination	Board / University	Month & Year of Passing	Percentage (%) and Class / Division / Grade Awarded	Specialization
S. S. C.	Kolhapur Board	June 1999	80.40%	----
H. S. C.	Mumbai Board	June 2002	60.00%	----
Bachelors Degree	Shivaji University, Kolhapur	June 2009	53.61%	English
Masters Degree	Shivaji University, Kolhapur	June 2011	60.50%	English
M.Phil	-----		-----	
Ph.D.	-----		-----	
SET	Pune University	April 2017	64.57%	English

NET	-----	-----	-----	-----
PGDTE	EFLU, Hyderabad	June 2015	'A' Grade	English Language Teaching

4. Teaching Experience:

(a) Under-Graduate {B.Com., BCA (Management), BCCA, BBA}:

Institution	Position Held	Date of Appointment	Nature of Appointment	Subjects		Experience & Medium of Instruction
				Special	General	
Govt. Polytechnic, Malvan, Dist - Sindhudurg	Visiting Lecturer in English	August 2011	Visiting	-----	English, Communication Skills	English
College of Engineering, Phaltan. Dist - Satara	Assistant Professor in English	August 2012	Ad-hoc	-----	Professional Communication	English
Amrutvahini Polytechnic, Sangamner. Dist – Ahmednagar.	Lecturer in English	August 2015	Ad-hoc	-----	English, Communication Skills	English

(b) Post- Graduate (M.Com., MBA):

Institution	Position Held	Date of Appointment	Subjects		Experience & Medium of Instruction
			Special	General	
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5. Research Specialization: Area of Interest is English Language Teaching.

6. Research Guidance:

Ph.D/M.Phil

Sr.No.	Programme	Awarded	Ongoing
1	Ph.D.	-----	-----
2	M.Phil	-----	-----

(Note: Attach details of research students doing M.Phil/Ph.D. under your guidance)

PG Students

Sr.No.	Programme	No. of Students (Cumulative)
1	MBA	-----
2	M.Com.	-----

7. Other Relevant Experiences:

(a) TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

1. Successfully delivered a guest lecture on Communication Skills at Amrutvahini College of Engineering, Sangamner, Dist – Ahmednagar.

2. Participated in Theory Exam paper evaluation work at RAC, Government Polytechnic, Ratnagiri.

3. Participated in Theory Exam paper evaluation work at RAC, Amrutvahini Polytechnic, Sangamner.

4. Participated in Evaluation Work at Govt. College of Agriculture, Nagpur.

(b) CO-CURRICULAR, EXTENSION, PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES

1. Participated in **FE revised syllabus setting** one-day orientation workshop for the subject of Professional Communication (I & II) at Dr. J.J. Magdum College of Engineering, Jaysingpur, Dist - Kolhapur.

2. Participated in **FE revised syllabus teaching** one-day orientation workshop for the subject of Professional Communication (I & II) at Dr. J.J. Magdum College of Engineering, Jaysingpur, Dist - Kolhapur.

3. Successfully completed the recognized course, **Post-Graduate Diploma in the Teaching of English**, from **The English and Foreign Languages University, Hyderabad**.

(c) RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

Two Projects submitted during **Post-Graduate Diploma in the Teaching of English** from **The English and Foreign Languages University, Hyderabad**.

1. Successfully submitted the project under English for Specific Purposes on ‘A course in speaking for School Counselors working in Regular Schools under the policy of Inclusive Education’.

2. Successfully submitted the project under Materials for Skills Development on ‘Designing a textbook lesson for Class-7 Students in schools’.

8. Research Project Completed:

Sr.No.	Project (Minor/ Major)	Project Title	Funding Agency & Sanctioned Amount	P.I. /Co.I.	Date of Initiation	Date of Completion /Settlement
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9. Research Project Ongoing:

Sr.No.	Project (Minor/ Major)	Project Title	Funding Agency & Sanctioned Amount	P.I. /Co.I.	Date of Initiation	Date of Completion /Settlement
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10. No. of Seminar / Conference / Symposium / Workshop Attended:

Regional	National	International	Total
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11. No. of Publications and Presentations:

Particulars	Regional	National	International	Total
Publication of Research Papers in Seminar/Conference Proceedings	-----	-----	-----	-----
Presentation of Research Papers in Seminar/Conference Proceedings	-----	-----	-----	-----
Publication of Research Papers in Research Journals	-----	-----	-----	-----
Books	-----	-----	-----	-----
Chapter in Book	-----	-----	-----	-----
Total				-----

(a) Details of Paper Publication (Seminar/Conference Proceedings):

Sr. No.	Title of Paper with page nos.	Whether Author/ Co-Author Level(S/N/I)	ISSN/ISBN No.	Organized by & Place	Period
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(S-State, N-National, I-International)

(b) Details of Paper Presentation (Seminar/Conference Proceedings):

Sr. No.	Title of Paper	Whether Author/ Co-Author Level(S/N/I)	Organized by & Place	Period
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(c) Details of Paper Publication (Peer Reviewed International and National Level Research Journals):

Sr. No.	Title of Paper with page nos.	Publication Details Whether Author/ Co-Author	Whether Peer Reviewed/Reviewed, Level(S/N/I) and Date	ISSN No. Impact Factor
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(d) Details of Book Publication:

Sr. No.	Details of Publication	Name of Publisher	Single Author/ Co-Author	Level(S/N/I) and Date	ISBN No.
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(e) Details of Book Chapter Publication:

Sr. No.	Details of Publication (Page Nos.)	Name of Publisher	Single Author/ Co-Author	Level (S/N/I) and Date	ISBN No.
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(f) Details of Seminar/Conference / Symposium / Workshop Organized :

Sr. No.	Title of Conference / Symposium / Workshop	Level(S/N/I)	Place	Period
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(g) Details of Seminar / Conference / Symposium / Workshop Attended

Sr. No.	Title of Conference / Symposium / Workshop	Level(S/N/I)	Organized by &Place	Period
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(h) Key Note/Presidential/Technical session Address in International/National/State Level Seminar/Conference/Workshop/Symposia:

Sr.No.	Participation	Topic	Name of Conference	Conference Details	Level(S/N/I)
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12. University Recognition:

College Name: -----

Name of University: -----

University Approval Ref. No. : -----

Date: -----

Subject: -----

Type of Approval: -----

13. Present Service Details: Ramkrishna Bajaj College of Agriculture, Pipri, Wardha.

(A) Present Position: Assistant Professor (English)

(B) Date of Appointment: 15/11/2017

(C) Nature of Appointment: Contract

(D) Total Experience: 3.5 Months

(E) Current Pay Band: Consolidated Salary, Rs 25000/- a month.

(F) Current AGP:-----

(G) Current Stage:-----

14. Orientation/Refresher Courses (Completed):

Sr.No.	Orientation/Refresher Course	Sponsored by	Organizer, Place and Duration
1	One-day Orientation Workshop on FE revised	College of Engineering, Phaltan	Organized by Shivaji University, Kolhapur at Dr. J.J. Magdum College of Engineering,

	syllabus setting	Dist - Satara	Jaysingpur, Dist – Kolhapur for 01 day.
2	One-day Orientation Workshop on FE revised syllabus teaching	College of Engineering, Phaltan Dist - Satara	Organized by Shivaji University, Kolhapur at Dr. J.J. Magdum College of Engineering, Jaysingpur, Dist – Kolhapur for 01 day.

15. Professional Development Programmes (FDP/Short term Courses Completed):

Sr.No.	Programme	Sponsored by	Organizer, Place and Duration
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16. Professional Attachments:

Sr.No.	Name of Professional Organization	Type of Membership	Effective From
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17. Awards and Honors:

Sr.No.	Name of Organization	Award Details
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18. Declaration:

I hereby declare that all information is true, complete and correct to the best of my knowledge and belief.

Place: Wardha

Date: 03/03/2018.

(Bharat Vilas Mane)