

# Resume

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**Name** : Swati Prakash Raut  
**Qualifications** : M.COM, M.B.A, B.ED [COMMERCE]  
**Designation** : Assistant professor  
**Subject** : Commerce

**College Address:** Govindram Seksaria College of Commerce, Civil Lines, Wardha- 442001,

Office Phone: 07152-230511, College email ID: gscw\_wardha@rediffmail.com

College Website: www.gsw.shikshamandal.org

**(Note: Attach separate pages wherever necessary)**

## 1. Home Address:

Permanent: Ram nagar, circus ground, Wardha

Present (For Communication): Ram nagar, circus ground, Wardha

## 2. Other Personal Details:

<b>Date of Birth</b>	09/02/1988	
<b>Gender</b>	female	
<b>Nationality</b>	Indian	
<b>Marital Status</b>	Married	
<b>Mother Tongue</b>	Marathi	
<b>Languages Known</b>	Marathi, Hindi, English	
<b>Mobile No.</b>	1.9960967706	2.
<b>E-mail ID</b>	1.swati_s26@rediffmail.com	

## 3. Academic Details:

Examination	Board / University	Month & Year of Passing	Percentage (%) and Class / Division / Grade Awarded	Specialization
S. S. C.	Aurangabad Board	2004	65%	-
H. S. C.	Aurangabad	2006	56%	
Bachelors Degree	B.com	2009	69%	
Masters Degree	M.COM	2012	67%	Advertising
	MBA	2012	59%	Finance
B.ED	S.N.D.T, Mumbai	2015 Commerce	72%	
Others	MSCIT	2009		

## 4. Teaching Experience:

**(a) Under-Graduate {B.Com., BCA (Management), BCCA, BBA}:**

<b>Institution</b>	<b>Position Held</b>	<b>Date of Appointment</b>	<b>Nature of Appointment</b>	<b>Subjects</b>	<b>Experience &amp; Medium of Instruction</b>
C.T.BORA COLLEGE, SHIRUR, PUNE	<b>Assistant professor</b>	25.07.2012	Ad-hoc	Management	<b>1yr</b> English
G.S.COLLEGE, WARDHA	<b>Assistant professor</b>	14.07.16	Ad-hoc	Management	<b>1yr</b> English

**(b) Post- Graduate (M.Com., MBA):**

<b>Institution</b>	<b>Position Held</b>	<b>Date of Appointment</b>	<b>Subjects</b>	<b>Experience &amp; Medium of Instruction</b>
			<b>Special</b>	
C.T.BORA COLLEGE, SHIRUR, PUNE	<b>Assistant professor</b>	25.07.2012	Management[HRM]	<b>1yr</b> English
G.S.COLLEGE, WARDHA	<b>Assistant professor</b>	14.07.16	Management	<b>1yr</b> English

**7. Other Relevant Experiences:**

**(a) TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES**

Teaching Experience includes the management areas of: BBA, BCA, MBA, 11<sup>th</sup>, 12<sup>th</sup>.

Subjects Taught: HRM, STRATEGIC MANG, INTERNATIONAL MANG, HRPLANNING, OC, BO, BM, B. LAW

**(b) CO-CURRICULAR, EXTENSION, PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES**

Competent in developing the "soft skills" of student.

Special acumen in creating a learning environment amongst the students by motivation and development.

**13. Present Service Details:**

- (A) Present Position: Assistant professor
- (B) Date of Appointment: 14.07.16
- (C) Nature of Appointment: Ad-hoc
- (D) Total Experience: 2yrs

**18. Declaration:**

I hereby declare that all information is true, complete and correct to the best of my knowledge and belief.

**Place: Wardha**

**Date:**

**Sign.**

**(Name)**

**Swati.P.Raut**