

# Resume



**Name** : Shubhangi K. Jepulkar

**Qualifications** : MBA (FM & MM), M.Com., UGC NET (Mgmt.), PGDFM

**Designation**: Assistant Professor

**Subject**: Business Communication and Information System, Operations Management, Training and Development, Entrepreneurial Development, Research Methodology and Quantitative Techniques

**College Address**: Govindram Seksaria College of Commerce, Civil Lines, Wardha-442001,

OfficePhone:07152-230511, College email ID: gscw\_wardha@rediffmail.com

College Website: www.gsw.shikshamandal.org

(Note: Attach separate pages wherever necessary)

## 1. Home Address:

Permanent: Plot No. 16, Atulesh-Lay-Out, Manewada-Besa Road, Nagpur - 440027

Present (For Communication): Staff Quarters, J. B. College of Science, Civil Lines, Wardha-442001

## 2. Other Personal Details:

<b>Date of Birth</b>	21/03/1985	
<b>Gender</b>	Female	
<b>Nationality</b>	Indian	
<b>Marital Status</b>	Unmarried	
<b>Mother Tongue</b>	Marathi	
<b>Languages Known</b>	Marathi, Hindi, English	
<b>Mobile No.</b>	1.9975766509	2.
<b>E-mail ID</b>	1. <a href="mailto:shubhangijepulkar@gmail.com">shubhangijepulkar@gmail.com</a>	
	2.	

## 3. Academic Details:

<b>Examination</b>	<b>Board / University</b>	<b>Month &amp; Year of Passing</b>	<b>Percentage (%) and Class / Division / Grade Awarded</b>	<b>Specialization</b>
S. S. C.	MH State Board, Pune	March 2000	53.60	General
H. S. C.	MH State Board, Pune	Feb 2002	59.33	Commerce
<b>Bachelors Degree</b>	RTMNU	June 2005	48.20	Business Finance
<b>Masters Degree</b>	PGDFM	July 2006	53.23	Finance
	M.Com.	Feb 2008	54.33	Financial Management
	MBA	Oct 2010	66.00	Fin. Mgmt. & Mkt. Mgmt.
<b>M.Phil</b>	-			
<b>Ph.D.</b>	Pursuing	From April 2016		
<b>SET</b>	-			

<b>NET</b>	2012	2012	64.00	Management
<b>Others</b>	M.A. (Psych.)	Pursuing		Psychology

#### 4. Teaching Experience:

##### (a) Under-Graduate {B.Com.,BCA (Management), BCCA, BBA}:

Institution	Position Held	Date of Appointment	Nature of Appointment	Subjects		Experience & Medium of Instruction
				Special	General	
Nandanvan MahilaMahavidyalaya, Nagpur	Lecturer	5/11/2010	Contractual	Tourism Marketing, Tourist Policies and Procedures	Communication Skills	<b>18 Months</b> <b>English</b>
Dhanwate National College, Nagpur	Lecturer	21/9/2010	Contractual	Marketing Management	Business Law	<b>15 Months</b>

##### (b) Post- Graduate (M.Com., MBA):

Institution	Position Held	Date of Appointment	Subjects		Experience & Medium of Instruction
			Special	General	
Green Heaven Institute of Management and Research, Nagpur	Assistant Professor	14/09/2015	International Business-Policies, Procedures& Practices	Entrepreneurial Development, International Business Management, Operations Management	1 year, English Medium
Department of Advanced Management Studies, G. S. College of Commerce, Wardha	Assistant Professor	20/07/2017	Training and Development, Industrial Relations and Labor Laws	Strategic Mgmt., RMQT, Business Communication & Info. System, Operations Mgmt., Entrepreneurial Development	From July 2017 -till date

#### 5. Research Specialization:

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## 6. Research Guidance:

### Ph.D/M.Phil

Sr.No.	Programme	Awarded	Ongoing
1	Ph.D.	-	-
2	M.Phil	-	-

(Note: Attach details of research students doing M.Phil/Ph.D. under your guidance)

### PG Students

Sr.No.	Programme	No. of Students (Cumulative)
1	MBA	210
2	M.Com.	15

## 7. Other Relevant Experiences:

### (a) TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

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### (b) CO-CURRICULAR, EXTENSION, PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES

Advanced Certificate Course in Career Counseling, by SAPS- Somalwar Academy of Professional Studies, Nagpur

M.A. (Psych.) with specialization in Counseling (pursuing from Jan 2017) from IGNOU, Nagpur

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### (c) RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

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## 8. Research Project Completed:

Sr.No.	Project (Minor/Major)	Project Title	Funding Agency & Sanctioned Amount	P.I. /Co.I.	Date of Initiation	Date of Completion /Settlement
-	-	-	-	-	-	-

**9. Research Project Ongoing:**

<b>Sr.No.</b>	<b>Project (Minor/ Major)</b>	<b>Project Title</b>	<b>Funding Agency &amp; Sanctioned Amount</b>	<b>P.I. /Co.I.</b>	<b>Date of Initiation</b>	<b>Date of Completion /Settlement</b>
-	-	-	-	-	-	-

**10. No. of Seminar / Conference / Symposium / Workshop Attended:**

<b>Regional</b>	<b>National</b>	<b>International</b>	<b>Total</b>
<b>2</b>	<b>3</b>	<b>1</b>	<b>6</b>

**11. No. of Publications and Presentations:****Particulars****Regional****National****International****Total****Publication** of Research Papers in Seminar/Conference Proceedings

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**1****1****2****Presentation** of Research Papers in Seminar/Conference Proceedings

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**1****1**

Publication of Research Papers in Research Journals

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(b) Details of Paper Presentation (Seminar/Conference Proceedings):

Sr. No.	Title of Paper	Whether Author/ Co-Author Level(S/N/I)	Organized by & Place	Period
1	“Environment and Sustainable Finance- Making Money by Saving Earth”	Author (I)	Shri Ramdeobaba College of engg. & Mgmt., Nagpur and Northumbria University, UK and National Inst. Of Personnel Mgmt.	2016

(c) Details of Paper

Publication (Peer Reviewed International and National Level

Research Journals):

Sr. No.	Title of Paper with page nos.	Publication Details Whether Author/ Co-Author	Whether Peer Reviewed/Reviewed, Level(S/N/I) and Date	ISSN No. Impact Factor
-	-	-	-	-

(d) Details of Book Publication:

Sr. No.	Details of Publication	Name of Publisher	Single Author/ Co-Author	Level(S/N/I) and Date	ISBN No.
-	-	-	-	-	-

(e) Details of Book Chapter Publication:

Sr. No.	Details of Publication (Page Nos.)	Name of Publisher	Single Author/ Co-Author	Level (S/N/I) and Date	ISBN No.
-	-	-	-	-	-

(f) Details of Seminar/Conference / Symposium / Workshop Organized :

Sr. No.	Title of Conference / Symposium / Workshop	Level(S/N/I)	Place	Period
-	-	-	-	-

(g) Details of Seminar / Conference / Symposium / Workshop Attended

Sr. No.	Title of Conference / Symposium / Workshop	Level(S/N/I)	Organized by&Place	Period
1.	National Workshop on Analytical Techniques for Research	(N)	Dhanwate National College, Nagpur and Global Network of Business Researchers, New Delhi; Nagpur;	Feb 20-26, 2016
2.	“Role of Adventure Sports in Entrepreneurship Development” (Sponsored by Ministry of Skill Development, entrepreneurship, youth Affairs & Sports, Govt. of India)	(N)	NAF, Maharashtra Chapter	Jan 5-6, 2016

(h) Key Note/Presidential/Technical session Address in International/National/StateLevel Seminar/Conference/Workshop/Symposia:

Sr.No.	Participation	Topic	Name of Conference	Conference Details	Level(S/N/I)
-	-	-	-	-	-

## 12. University Recognition:

**College Name:** Department of Advanced Management Studies, G.S.College of Commerce, Wardha

Name of University: Rashtrasantukdoji Maharaj Nagpur University, Nagpur

University Approval Ref. No. :9872 C/1474

Date: 09/02/2018

Subject: MBA

Type of Approval: Contractual

## 13. PresentService Details:

(A) Present Position:Assistant Professor

(B) Date of Appointment: 30/11/2017

(C) Nature of Appointment: Contractual

(D) Total Experience:6 years

(E) Current Pay Band: Rs.15,600- 39,100

(F) Current AGP:Rs. 6,000/-

(G) Current Stage:

## 14. Orientation/Refresher Courses (Completed):

Sr.No.	Orientation/Refresher Course	Sponsored by	Organizer, Place and Duration
1	Ph.D. Course-work& National Workshop on Analytical Techniques for Research	-	Dhanwate National College, Nagpur and Global Network of Business Researchers, New Delhi; Nagpur; Feb 20-26, 2016

#### 15. Professional Development Programmes (FDP/Short term Courses Completed):

Sr.No.	Programme	Sponsored by	Organizer, Place and Duration
1.	“Computerized Accounting using Tally.ERP9”	-	“Tally Education Private Limited” and RTMNU, Nagpur; Feb 5 <sup>th</sup> , 2016
2.	“Effective Classroom Management and Developing Teaching Competencies”	-	Green Heaven Inst. Of Mgmt. & Research, Nagpur; Nagpur; April,4-6,2016

#### 16. Professional Attachments:

Sr.No.	Name of Professional Organization	Type of Membership	Effective From
-	-	-	-

#### 17. Awards and Honors:

Sr.No.	Name of Organization	Award Details
-	-	-

#### 18. Declaration:

I hereby declare that all information is true, complete and correct to the best of my knowledge and belief.

**Place:** Wardha

**Date:** Sign.

(Ms. Shubhangi K. Jepulkar)